

THE BAPTIST RECORD.

OLD SERIES VOL. XXXVI

JACKSON, MISSISSIPPI, JAN. 18, 1912.

NEW SERIES, VOL. XIV. NO. 3.

Blue Mountain Breezes.

Monday, February 5th, our third quarter (second half session) will open. We shall be able to accommodate a few new pupils at that time. We ask any who think of entering at that time to write us at once.

Monday, April 8th, the fourth and last quarter will open. Those who wish to enter then would do well to write us in the early future.

We offer special advantages to young ladies wishing to teach in the public schools or prepare for free school examinations.

We also offer special advantages to those who desire work in piano, voice or expression.

W. T. Lowrey, President.

Blue Mountain, Miss., Jan. 5, 1912.

\$40,000.00.

This is a large sum for Mississippi to raise for Foreign Missions, and yet at our last State Convention it was recommended that we undertake it.

The report reads in part as follows: "To pay off the embarrassing debt (on the Foreign Mission Board) and keep the work moving on its present basis \$600,000.00 must be contributed this year, and of this amount Mississippi is asked for \$38,000.00. We gave last year \$37,575.59, and ought at the very least to reach the \$40,000.00 mark this year."

The above was written by the scholarly pen of the consecrated Harry Leland Martin.

I got a letter from the Foreign Mission Board last May saying that if all the states had done as well as Mississippi, there would have been no debt on the Board.

While they are thinking such nice things of us and saying them let us give them real reason to rejoice by giving \$2,000 more than is asked of us. Let it be known that the Foreign Mission Board can look with assurance toward the Baptists of Mississippi.

It is hoped that our associational vice-presidents will be enabled to hold a great many missionary rallies in our country churches.

"Go ye into all the world and preach the gospel to every creature."

May God's children heed these words as coming from their divine Lord.

I. P. Trotter.

From Brookhaven.

No doubt the many friends of Brother W. H. Morgan throughout the State will be interested in knowing that he has arrived on the field and has taken up his work as pastor of the Brookhaven Baptist church. He came here from Shaw, Miss., and preached his first sermon as our pastor on the first Sunday in this month. While it is too early to make any extravagant predictions, yet if his work here shall be commensurate with

the splendid foundation he is laying, great things shall surely be accomplished through his leadership.

On the first Sunday morning Brother Morgan took for his theme, "The Preacher." He presented his subject from the standpoint of the preacher's mission, his authority, his credentials, his duties, etc., showing that while the preacher is to take Jesus Christ as his pattern, yet he does not lose his identity as a man, or his place as a citizen. The young pastor showed a courage and independence that challenged at once the admiration and confidence of his congregation, and showed that he is not only going to be a pastor and leader of his flock, but a potent factor in the civic life of the community.

On the second Sunday morning he gave the other side of the picture in the theme, "The Church—What It Is and What It Is for." In these two foundation sermons the pastor and the church are made to know each other and what to expect of each other.

We are in line for a great work and the pastor is delighted with the opportunity here afforded to do his best.

N. T. Tull.

Brookhaven, Miss.

A Maiden Speech That Wasn't Made.

Just before the Convention at Gulfport a young lady said to me: "If I were a man I would go to the Convention and make a speech. I want to make one on the hospital. I was treated there and should like to tell the people what a great institution we have. I can understand how a man who has been in a hospital like this, or an old maid who has had that experience, wants to leave his or her money to build it up and enlarge the work." Text: "He that has an ear let him hear."

ANOTHER SPEECH.

A dear brother who believes in this kind of work, wrote the other day: "It will be easier for you to get the money than you think. If your agent can worm his way around the pastors and get at the churches, the people will build the hospital." Brother pastors, let us help the Lord to take away this reproach from us among men.

ONE THAT SPEAKS FOR ITSELF.

One of the physicians at the Baptist Hospital said the other day that they had to turn the dining room into a ward for patients and five men were put into it. These were pay patients, too. The Lord is opening to us great opportunity and putting on us great responsibility. The assistants have rented rooms in another building close by to make room for patients in the hospital. Lengthen your cords and strengthen your stakes.

P. I. Lipsey.

Whereas, Brother J. J. Mayfield and his wife have been called to a new field of labor and that we realize what their work and noble influence has been to the Ruleville Baptist church and community, be it resolved,

First, that though they are laboring in a new field, we appreciate their sympathy and co-operation while here in every good work.

Second, we bespeak for them a year of visible results at Durant, and that we have their interests at heart and will offer our earnest prayer for their success.

Third, that while we feel their loss, we know that our loss is a gain to Durant, and we, therefore, heartily commend them to the Missionary Society at Durant, Miss.

Fourth, that while we give them up so reluctantly we extend to them the kind invitation to visit us, their old home.

Fifth, that a copy of these resolutions be spread on the minutes of the society, a copy be sent to Brother Mayfield and one each to the Ruleville Record and the Baptist Record.

Mrs. H. Lee Herring,
Mrs. O. E. Wiley,
Mrs. J. E. Watts,
Mrs. L. K. Boynton,
Mrs. J. R. Wales.

Rev. John Buchanan starts the new year with Booneville Baptist church on full time, holding services every Sunday during the year 1912. Rev. Buchanan has endeared himself to the Booneville people and is conducting a most successful pastorate as is shown by the advancement of the church from three Sundays a month to four.—Ex.

To Adam Paradise was home. To the good among his descendants, home is paradise.—Hare.

Our Annual Announcement.

We are revising our complimentary mailing list for the New Year. Among those who have been receiving complimentary copies of The Baptist Record are ten foreign missionaries, who went out from Mississippi. The postage is \$1.04 a year to each one. We give the paper free and only ask that friends throughout the State will send us money enough to pay the postage, which will be \$10.40. If we do not receive the postage by January 31, 1912, these names will have to be dropped. Could not some big-souled brother or sister just send this amount right along and have the matter over with? We wait to see. The postage on paper to our foreign missionaries has been paid annually in this way, and we are sure it will continue as in the past.

PROHIBITION MASS CONVENTION.

The Mississippi Prohibition and Law Enforcement Mass Convention at Jackson, met in the First Methodist church Jan. 9th, 1912.

The State Superintendent of the Anti-Saloon League called the meeting to order, and after prayer by Rev. J. M. Morse, he stated the object of the convention, his pleasure at seeing such a representative body of men and women present, and asked that a chairman for the three sessions be selected.

Mr. L. P. Brown of Meridian was chosen to preside at the morning session; Pres. J. W. Provine at the afternoon session, and Pres. D. C. Hull at the night session. Rev. W. A. Jordan, Starkville, was elected secretary of the convention.

Upon taking the chair, Mr. Brown made a happy speech congratulating the prohibitionists upon the victories already won by them, and urged them not only to hold what they had but to take advanced positions.

He then introduced Messrs. A. P. Estes and R. L. Powell of Mississippi College, and Messrs. W. N. Thomas and J. D. Wooten of Millsaps College, who, one from each college, discussed each side of the question that prohibition in Mississippi should be by statutory legislation rather than by popular vote. All four acquitted themselves like experienced debaters and their addresses were highly praised.

Mrs. J. P. Smith on behalf of the W. C. T. U. presented each speaker with a bunch of white carnations, tied with white ribbon.

Afternoon Session.

At 2:30 the chairman, Pres. J. W. Provine called the convention to order and Rev. Mr. Poole led in prayer.

The chairman introduced Rev. Chas. W. Crisler who spoke on "How Vicksburg was recently cleared of saloons," and the "Reason Why." He made a strong address.

Hon. A. C. Anderson, President pro tem of the Senate spoke on "Law Enforcement" and assured the convention he would do all in his power to assist in enforcing the law. He said he is an editor but the liquor interest did not have money enough to buy space in his paper to place an advertisement.

The committee on resolutions reported and pending the adoption, they were asked to read the report again at the night session.

The committee on resolutions consisted of the following:

T. P. Barr, Jackson, Miss.
J. Tillery Lewis, Clarksdale, Miss.
O. B. Taylor, Jackson, Miss.
P. A. Haman, Larned, Miss.
W. H. Patton, Shubuta, Miss.
C. H. Alexander, Jackson, Miss.
J. R. Jones, Jackson, Miss.
J. W. Provine, Clinton, Miss.
J. M. Morse, Jackson, Miss.
W. H. Hill, Jackson, Miss.
W. H. Sanders, Kosciusko, Miss.
W. A. Jordan, Starkville, Miss.
L. P. Brown, Meridian, Miss.
T. M. Evans, Gulfport, Miss.

Dr. G. W. Eichelberger addressed the convention, and made plain the subtle plans of the enemy, and their encroachments on this State.

Night Session.

By invitation the night session was held in the Hall of Representatives. The chairman Pres. D. C. Hull, presided and Rev. W. A. Borum led in prayer.

Chairman Hull paid a tribute to the pioneer prohibitionists, and introduced the first speaker, Senator S. R. Young, who was followed by Hon. S. Joe Owen and Hon. E. A. Rowan, members of the Legislature. These three legislators made strong speeches, each advocating any advanced legislation that would make more secure the enforcement of our prohibition laws.

Chancellor Kimbrough sent a letter of regret that sudden illness the day before had prevented his filling his place on the program. Mr. F. D. Landers, editor of the Hattiesburg News, was also detained by protracted illness and sent his greetings, and expression of strong desire for law enforcement.

Telegrams were read from Ex-Governor T. M. Campbell, Palestine, Texas; Doctor J. H. Gambrell, Dallas, and Hon. W. P. Lane, State Comptroller, Austin, Texas all commending a felony law for selling whiskey in dry territory. Comptroller Lane's telegram is as follows.

Austin, Texas, Jan. 8th, 1912.
Supt. Anti-Saloon League,
Jackson, Miss.

"Texas tried misdemeanor laws for years to enforce local option without satisfactory results. Felony law does the work effectively beyond question. Texas juries assess heavier penalties against white bootleggers than they do against ignorant negroes. I commend the penitentiary as a suitable place for bootleggers."

"W. P. LANE, State Comptroller."

Ev-Governor Campbell's and Doctor Gambrell's telegrams were equally as strong. The secretary was instructed to acknowledge the receipt of the messages.

Doctor J. D. Donald, ex-mayor of Hattiesburg, spoke in favor of giving municipal officers power to inflict the same penalties as may be imposed by county and Circuit Courts. His resolution was adopted and made a part of the resolutions reported.

The report of the committee on resolutions was read by the chairman, Mr. T. P. Barr and was unanimously adopted. It is as follows, in abbreviated form:

After expressing delight at the cheering news from all over the country, and paying a tribute to the pioneer prohibitionists, the committee said:

"We also recognize that eternal vigilance is the price of safety."

"Second. We recognize the need of enforcing the prohibition laws if we expect to retain prohibition on our statute books and of an aroused sentiment to aid our courts in bringing violators of the anti-liquor laws to just retribution; we realize that the prohibition forces in our State are disorganized, and to a large extent inactive, while the liquor forces are united, alert and active; and that we need a thorough organization in this State to withstand the encroachments of the liquor trade; and we are aware

that the secret motives of the organized liquor traffic are to inject as soon as possible the liquor question into politics in this State; we heartily endorse the Anti-Saloon League of Mississippi and its work, with its departments of organization, education, agitation and law enforcement. We deem the organization of League committees in counties and precincts, important to permanent conservation of our forces, and urge the superintendent to continue the same as rapidly as practicable. We urge the churches to co-operate with the League of Mississippi in this great movement."

"We note with gratification that the Anti-Saloon League is nation-wide, as well as State-wide, in its work, is non-political, non-partisan and non-sectarian, encourages the liberty to everyone to vote as he pleases, with what every party he pleases, and yet to vote against the iniquitous liquor traffic in all its hideous forms."

The report deplored the financial policy of the Federal government in issuing licenses in dry territory and asked that they be invalidated; asked the government to distinguish in its published reports between intoxicants actually consumed and that in bond and warehouse; endorsed the W. C. T. U. and expressed sympathy for Mrs. President Kells in her affliction; commended Circuit Judges and most of our District and County Attorneys in their efforts to suppress illicit sales of liquors; recommended that prosecutions in lower courts be followed by prosecutions as nuisances in Chancery Courts, and also in Federal Courts; recommended a law empowering supervisors and municipal boards to set aside a sum equal to one-third of the amounts collected by fines for liquor selling to be used in securing evidence of violations of the law; recommended a law providing that upon second conviction, the jail sentence shall be inflicted, and upon the third offense the punishment be fixed at not less than one or more than five years in the penitentiary; that a fee of five dollars be allowed the officers issuing search and seizure warrants when convictions are secured; ten dollars to officers executing warrants; a law making the owner, lessee, sub lessee or occupant of such house, boat, or other building punishable, when cognizant of such infractions; a law forbidding any newspaper in the State to carry liquor advertisements in any form; a law requiring persons convicted of drunkenness to disclose where and from whom such liquors were purchased; deploring the fact that as yet there is no power lodged in the Governor or other high official to suspend officers who willfully refuse to enforce the laws; a recommendation that municipal officers be given the same limit in punishment as county and Circuit Courts.

The passage of any one of these laws is worth the convention's time. It is believed all of them will pass. If so, liquor is doomed in Mississippi.

The State Advisory Board of the Mississippi Anti-Saloon League met at five o'clock, a majority being present. Following is the board for 1912:

Maj. R. W. Millsaps, Jackson, Miss.
Capt. W. T. Ratliff, L. L. D., Raymond.

Hon. C. H. Alexander, Jackson.
Rev. W. T. Lowrey, D. D., Blue Mountain.
Mr. S. J. Taylor, Jackson.
Rev. N. B. Harmon, Hattiesburg.
Mr. Oscar Newton, Jackson.
Rev. Chas. B. Crisler, Vicksburg.
Rev. J. B. Leavell, Gulfport.
Mr. O. B. Taylor, Jackson.
Mr. J. H. Shearard, Shearard.
Mr. T. P. Barr, Jackson.
Rev. T. J. Bailey, D. D., Jackson.
Rev. J. L. Cooper, D. D., Farrell.
Rev. E. T. Edmonds, Jackson.
Dr. F. L. Riley, Oxford University.
Rev. H. G. Henderson, D. D., Columbus.
Mr. F. D. Lander, Hattiesburg.
Rev. R. L. Phelps, West Point.
Rev. A. F. Smith, Jackson.
Rev. R. Neblett, Houston.
Rev. J. N. McMillin, Jackson.
Rev. J. E. Hobson, Water Valley.
Rev. W. A. Jordan, Houston.
Rev. C. E. Moore, West Point.
Rev. R. L. Breland, Philadelphia.
Rev. C. E. Lee, Brooksville.
Rev. J. R. Jones, Jackson.
Rev. C. V. Edwards, Greenwood.
Dr. J. C. Robert, Jackson.
Rev. J. Tillery Lewis, Clarksdale.
Mr. J. L. Enochs, Jackson.
Mr. D. E. Wilson, Nesbit.

Rev. J. M. Morse, Jackson, was elected secretary.

The State Board met at 5 o'clock and heard the written report of the State Superintendent for the last quarter of 1912.

Mr. Eichelberger requested the board to appoint an auditing committee from their number, or employ an expert accountant to examine the books, checks and other evidences in the office, at least once a quarter or oftener. S. J. Taylor was chosen as auditor of accounts. Rev. J. M. Morse, Sec. After other details were attended to, the following Headquarters Committee was selected, adjacent to headquarters for convenient assembling.

W. T. Ratliff, E. T. Edmonds,
Doctor T. J. Bailey, Doctor J. C. Roberts,
S. J. Taylor, J. R. Jones,
J. H. McMillan, R. W. Millsaps,
Oscar Newton, N. B. Harmon,
C. E. Lee.

The board adjourned subject to the call of the superintendent.

It was a profitable and harmonious session. Over two hundred are reported being present from over various points in Mississippi, from Gulfport to Oxford, and from the eastern to the western line, besides those from Jackson and Hinds county. All expressed themselves as well pleased with the convention and a hearty vote of thanks was extended to the House of Representatives for the use of their hall and to the First Methodist church.

Doctor Eichelberger announced that Rev. J. A. Maples, an associated minister in the Baptist church, will assist him in the work of the League for a while. Mr. Maples is a highly entertaining speaker and well equipped by talent and experience for Anti-Saloon League work.

From the Foreign Mission Rooms.
A Princely Missionary Gone.

A Cable Message announces the death of Dr. J. B. Hartwell, Hwang-hien, China, Jan. 3 1912. It is with great sorrow that we record the close of this most notable missionary career. For fifty-four years he gave his life with unflinching zeal and consecration to the salvation of the people of China. Few men ever wrought with greater zeal, fidelity and wisdom. He went to China almost at the beginning of our Baptist work in that Empire. He was the first missionary to raise the standard of the Cross in the Shantung Province in North China. What marvelous changes have been wrought within this half century. When he went to China, the whole Protestant Christian population of the Empire was something less than 2,000. He lived to see the Protestant population more than 200,000 with Christian Colleges, Theological Seminaries, Medical Schools and Hospitals scattered almost over the whole Empire.

Hartwell is gone. According to the desire which he expressed in his farewell address at the Convention at Louisville, he has been buried in China, the land to which he gave these long years of his life. Who will take his place? What a call his departure makes for strong young men to meet the marvelous opportunities which he has seen gradually open up in China. May the announcement of this death prove a trumpet call from God for many volunteers.

A New Day Dawning.

The remarkable revolution of which Dr. Hartwell lived to see the beginning is another call for greater numbers of workers and greater sums of consecrated money to meet the needs in China today. Dr. P. H. Anderson has expressed these needs in the following words: "You are no doubt well posted now as to the changed political conditions in China. Our Chinese Christians are about the happiest people on earth. They are breathing the pure air of freedom and it tells in their faces. We are all looking forward to seeing absolute religious liberty written in the new Constitution. These great changes which are taking place among us are certainly in the interest of the Kingdom. Last Thursday I saw the revolutionary flags raised in Canton. It was a great occasion. We had to dismiss school for 2 days. Our people are all rebels and nearly all of them have out their queues. But the greatest burden on the hearts of God's people today is how to meet the new conditions. No doubt we will be overwhelmed with opportunities but how can we meet them with our limited forces? How can we get the people at home to see the facts? Tens of thousands of people in China are ready to take their stand for Christ. Tens of thousands more are open to the truth as never before. A new day is upon us. Oh! that God would move mightily upon the hearts of His people."

An Unusual Board Meeting.

The Foreign Mission Board is fully awake

to the importance of meeting the conditions in China and the great opportunities in all our other fields. With this end in view, a meeting of the Board has been called to convene in Richmond, January 17th and 18th, to which all the State Vice-Presidents who are members of the Board have been asked to come. Since last spring the Board has been planning for such a meeting but this date seems to be the earliest one on which the meeting could be held. This unusual meeting of the Board is to give to whole days to the consideration of all the vast problems at home and abroad which now confront us. Let all the people join in prayer that the brethren will be divinely guided in all their plans and that the opening of 1912 may see the beginning of the most stupendous advance in Foreign Mission work that our people have ever known.

TO PASTORLESS CHURCHES.

Just a suggestion to the pastorless churches of Mississippi. Before going elsewhere to look for pastors, why not examine the product of our own dear State? While we are very proud of all the pastors, and Christian workers who have come to us from other States yet it seems a needless disadvantage to import preachers from other States and export ours to them. We have in the Seminary this year several brethren from Mississippi who will graduate in May with the regular degree and will then be ready to locate permanently in a pastorate. These brethren are graduates of Mississippi College and are thoroughly acquainted with and deeply in love with all the religious affairs of Mississippi. Why should not the churches that need good strong godly energetic pastors call them now and be sure of beginning work in full force in the spring? If they are not called by the churches of Mississippi, they will locate in other places. I know of some who have had splendid propositions from churches here in Kentucky, and other States and I am writing if purchase we may save them for Mississippi. If I can assist in getting any church in touch with these brethren I shall be glad to do so. My address is 210 New York Hall, Louisville, Ky.

Yours for Master.

A. A. STANLEY.

Pure air, pure water, pure food are the three best guarantees of good health. With regard to the third, however, it should be added that thorough mastication is essential in order to secure the best results. As a rule we don't give our stomachs half a chance. We compel them to do the work of mastication, a service they were not intended to perform, as well as of digestion.—Ex.

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\$1.25

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TO OUR SUBSCRIBERS.

We have some two thousand subscribers
whose time expired on January 1, 1912. If
a good majority of these could renew within
a few days it would be an appreciated favor.
We have possibly half this number who are
one year in arrears. Cannot most of these
pay up at once, and quite a number still
add to what they owe an advance subscrip-
tion? This would relieve us greatly, and,
besides, it would be fair, since we have car-
ried you one year for you to carry us one
year. Then there are quite a number of
others who are behind anywhere from one
to ten or eleven months. Could not many
of these send in a year's subscription. A
few are more than a year behind. Will not
all ascertain at once which class you are in
and honestly and conscientiously consider
your obligation to us? We will begin in a
few days to send out another installment of
statements. Will not all our subscribers re-
mit at once and save this expense to us and
their high self-respect besides? Let's see
how many will respond next week. All hands
will feel better if all who can will remit.

The dedicatory services of the new church
building at Indianola last week were un-
usually elaborate. The ex-pastors, J. R.
Hughes, W. A. Lusk, E. T. Mobberly, R. M.
Boon, and P. I. Lipsey and W. A. Borum and
C. V. Edwards and H. L. Martin, pastor-
elect, and Carter Helm Jones, pastor White
Temple church, Oklahoma City, Okla., W. L.
Walker, evangelist, and E. L. Woelagel,
soloist, and director of music are conducting
a series of meetings there which will prob-
ably last two weeks or more.

Sunday School Helps.

We have just received a large supply of
Sunday School helps. The most widely used
commentary on the Sunday School lessons
is Peloubet's Select Notes. They have stood
the test for more than a quarter of a cen-
tury, and are growing in favor with the peo-
ple. We herewith append a list of Sunday
School helps with prices postpaid:

Peloubet's Select Notes, \$1.10.
Tarbell's Teachers' Guide, \$1.10.
Arnold's Practical Commentary, 75c.
The Teacher Training Course, consisting
of eight books:

1. Convention Normal Manual, boards,
50c; paper, 35c.
 2. The Graded Sunday School, 50c.
 3. After the Primary, What? 50c.
 4. Sunday School Teaching, 50c.
 5. The Pastor and Teacher Training, 50c.
 6. The Doctrines of Our Faith, 50c.
 7. McClellan's O. T. History, 50c.
 8. McClellan's N. T. History, 50c.
- Questions are sent with all these books.

The State Prohibition Mass meeting, held
in Jackson, Jan. 9th was a success from ev-
ery point of view. Over two hundred were
present from over the State, from Gulfport
to Oxford and from Starkville to Vicksburg.
Representatives from out of Jackson were
present from Natchez, Hattiesburg, Oxford,
Laurel, Meridian, Clarksdale, Shearand,
Greenwood, Starkville, Hazlehurst, Ray-
mond, Macon, Houston, Aberdeen, Newton,
Canton, Kosciusko, Biloxi, Grenada, Durant,
Clinton, Miller and many other points in
Mississippi.

Hon. L. P. Brown, of Meridian, presided
at the morning session, President J. W. Pro-
vine at the afternoon session, and President
D. C. Hull at the night session. Addresses
were delivered by students from Mississippi
and Millsaps College, and by a number of
representatives and other good speakers
from over the State. The committee on res-
olutions made a number of strong recom-
mendations for the advanced legislation.

Through the courtesy of our esteemed
brother, Rev. O. D. Bowen, we are in receipt
of a copy "Gospel Ministry of Forty Years"
from his pen. This is a booklet of 64 pages,
in paper cover, printed on good paper and
in large, clear type. The frontispiece is a
fine likeness of the author at his present age.
This book contains an unusual variety of
things described in a fascinating style. The
composition is good, and the spirit is beau-
tifully sweet. The author's tribute to his
departed wife is tender and gracious. We
do not know the price of the book, but the
author, Handsboro, Miss., can tell you all
about it. Write him.

Rev. J. H. Newton, pastor of the Second
church, Columbus, is leaving the State. He
will locate at Gordo, Ala. Brother Newton
is a brother beloved and we are sorry to
have to separate from him.

The Gospel According to Mark is the
name chosen for the first volume of the Con-

vention Series of Commentaries. It is writ-
ten by Rev. J. J. Taylor, D. D., and publish-
ed by the Sunday School Board, Nashville,
Tenn. One unique feature of this work is
the author's unusual arrangement and
treatment, making it uncommonly interest-
ing and readable; and, so far as we have ex-
amined, the author's interpretations are
sound and his explanations clear. This
is the first commentary we have seen based
upon the American Standard Revision text.
It was determined some time ago that South-
ern Baptists would as soon as practicable,
bring out a commentary on the whole of the
Old and New Testaments through the Sun-
day School Board as our publishing plant.
One readily recognizes that this volume by
Dr. Taylor will be of special value in the
study of the Sunday School lessons for the
present year, as many of them are taken
from Mark. The price is \$1.00.

Dr. Sampey is already at work on the vol-
ume on Genesis, and Dr. J. P. Greene on I
and II Timothy and Titus. These two vol-
umes will probably be issued during the
present year. Then others will follow, un-
til the whole Bible is covered. This will re-
quire several years, but the general editor
Rev. I. J. Van Ness expects to see it
all accomplished. Among other writers
will be such distinguished scholars as Drs.
Dargan, Mullins and Burrows. If you wish
Mark, let us have your orders. The cost
will be the same from us as from the pub-
lishers and the delivery quicker.

The Redemption of the City, by Charles
Hatch Sears, General Secretary of the New
York City Baptist City Mission, is an inter-
esting and instructive book of 250 pages,
published by the Griffith & Rowland Press,
Philadelphia; price, 55 cents. Seven gen-
eral topics are discussed: The city in its
adolescence, the municipality as a redemp-
tive agency, forces in the redemption of the
city, Christianity as the Social Dynamic,
the church in the redemption of the city,
types of the redemptive effort and the
trend. It would not be expected that the
problems of the city would be thoroughly
solved by any one writer however great his
ability or varied his experience. These are
altogether too complex and large. But this
book makes many very sensible suggestions
about two things especially. These are
sanitation and morals, the two being more
closely connected than many may think. The
author makes a strong point when he says
that health and morals depend more largely
than we are accustomed to think upon prop-
er housing. Some of his facts and figures
are astonishing. Anyone would be well re-
paid for a careful perusal of this book. It
can be had from the publishers, or from The
Baptist Record, Jackson, Miss.

A Men and Religion convention will be
held in Birmingham, Ala., February 7th and
8th, to be followed with an eight-day cam-
paign among the church members in the city.
It would be reasonably easy for some of our
Mississippi laymen from the eastern part of
the State to attend and see what they think
of the movement.

HOME, CHURCH, SCHOOL.

The home, the church, and the school are
God's institutions. Battling against God
are the evils of divorce, the infidelity of in-
difference, and the bane of ignorance. Un-
derneath divorce are many causes, mostly as-
sumed—unfaithfulness, abuse, neglect, un-
governed lust. Back of infidelity are equal-
ly as many—inertia, oppression, expense, in-
dustrial disputes. Contributing to ignorance
are more restlessness, rebellion, ill-health,
slender purse, necessity for other labor.
Nearly every one of these rest on sin, direct-
ly or indirectly, and sin always is sin, what-
ever its form or course of procedure.

Our country cannot survive without the
home. It is the conservator of all that is
good, and the enemy of all that is bad. There
are homes, and then there are HOMES, but
we speak of those who do not belie their
names. Here respect, honor, preference,
and love are taught. Selfishness, greed, ty-
ranny and oppression have no room. The
well ordered home makes noticeable world-
harmony which pleases and exhorts. The
home which is a hell is an open door towards
perdition. As long as our homes are kept
pure, we need have little fear of external
foes. Hearstones preserved in honor are
an armament which steel cannot pierce or
explosives destroy. Greece and Rome would
be standing yet if their homes had stood,
but—their homes were murdered by lust.

Ignorance will never be a strong founda-
tion for kingdom or republic. Just laws
cannot be made or executed without a cul-
tured and trained intelligence. Education
put to a wrong purpose is worse than an un-
developed mind. The character of our pub-
lic school children is in danger. Playing
marbles for keeps, and similar games for
like purposes are but training in gambling,
and the dancing exercises which are called
something else so as not to arouse opposition
point in the direction of future immorality.
The home must counteract many of these
evil influences of the school, or suffer its own
disruption. But the school is a necessity.
It must be purged of its evil that the good
may flourish. What a strong arm of right-
eousness our public school system might be
if all our teachers were positive moral forces.
But many are as neutral as the wooden In-
dian, and some as unreliable as the broken
weather vane. The base of all morality
is the Bible, and the Bible's God. The
Illinois Supreme Court shelved the Bible,
and then the state superintendent threw it
off the shelf. The only place where the
Bible passes current in Illinois under com-
monwealth sanction is in the penitentiaries.
Every prisoner must be given a copy of the
Scriptures at State expense. So the book is
ruled out of the schools lest it should deform
the scholars, and given to the penitentiary to
reform the prisoners! Marvelous logic!

The church will stand. It is established
on the solid rock. It is composed of those
called out from the world. Jesus Christ is
the head. When he comes again he will
find faith on the earth. This world is heav-
en's ante-room, and the church is the train-
ing school. Experience burns out the

cross, leaving the pure gold of the kingdom.
The soul is born through the labor of the
church. Growth and service follow in their
natural course, and God, with His "well
done" is at the end of the road.

The church is worthy the active service
and sympathy of every one who can find no
fault in Jesus Christ, its founder and Lord.
Moral support, and financial sustenance are
the dues of every man. We find ourselves
in relations that cannot be denied or de-
stroyed. The only question is: "What are
we going to do about it?"

The home, the school and the church form
a beautiful triad of divine institutions. They
are equally profitable and indispensable.
They merit the favor and blessing of every
man. They call for universal thanksgiving
and praise. In this season let no thought-
ful mind omit them from its object of pray-
er and gratitude. Satan would overthrow
all, and God would foster all.

It is safe to be on the side of God.
Separation from him always has been attend-
ed with danger. That introduced sin into
the world, and that constitutes the chief el-
ement of punishment for sin. When God es-
tablished a home in the Garden of Paradise,
he intended it to be a perpetual institution.
He proposed that it should maintain all the
features of a real Paradise. If homes have
become deformed and disrupted this is not
in accordance with the mind of God. The
man or woman at cross purposes with his will
always creates and suffers unhappiness. We
need more homes in Paradise and fewer
homes surrounded by influences which seem
to come from the pit rather than from the
divine presence.

The church is a particular object of love
on God's part. For this purpose he trained
a nation for hundreds of years. With this
in view, Jesus Christ came from heaven and
called his followers out from the world, or-
ganizing them into a band which grew with
the evangelistic and missionary work of cho-
sen leaders. When all things shall have pass-
ed away, the church will remain the bribe of
Jesus Christ.

The school is a helper both to the church
and to the home or at any rate it should
be. Anything detrimental to either of the
two should have no place in school and
should have no sanction of the part of Chris-
tian men. Let the arm be bared in sup-
port of the things God loves.

W. E. FENDLEY.

Meridian, Miss.

The Lord's Day.

There were three annual feasts instituted
by the law of Moses. They are—

First, the feast of unleavened bread, which
was observed in connection with the Pass-
over;

Second, the feast of weeks, to celebrate
the first fruits of the wheat harvest and its
time is fifty days after the Passover, and

Third, the feast of tabernacles, to be ob-
served at the ingathering of the full har-
vest, in autumn.

In each of these feasts there is a day set
apart as an holy convocation, and in which
all servile work was forbidden. The first

two of these special feast days are specially
prophectic of the resurrection of our Lord,
and of the gift of the Holy Spirit on the day
of Pentecost, respectively.

THE PASSOVER.

In Lev. 23:5-7 we read: "In the four-
teenth day of the first month at even is the
Lord's Passover." The Passover is on the
Sabbath. John mentions it as "an high
Sabbath." John 19:31: "Jesus ate the
Passover with His disciples; but did not wait
until the set time." John 13:1-2

"And on the fifteenth day of the same
month is the feast of unleavened bread un-
to the Lord; seven days ye must eat un-
leavened bread." The fifteenth day is the
first day of the week.

"In the first day ye shall have an holy
convocation; ye shall do no servile work
therein." The first day is made the princi-
pal day of the feast; and is set apart as a
day of worship, and a day of rest from la-
bour. It is the day on which our Lord
arose from the dead.

In verse 14 it is further said respecting
this day: "It shall be a statute forever,
throughout your generations in all your
dwellings."

PENTECOST.

Verses 15, 16: "And ye shall count unto
you from the morrow after the Sabbath *
* * seven Sabbaths shall be complete; even
unto the morrow after the seventh Sab-
bath shall ye number fifty days; and ye
shall offer a new meat offering unto the
Lord." The seventh Sabbath is the forty-
ninth day; and the day after is Pentecost,
which is also the first day of the week.

Verse 21 further says concerning this day:
"And ye shall proclaim on the selfsame day
that it may be an holy convocation unto
you; ye shall do no servile work therein; it
shall be a statute forever in all your dwell-
ings throughout your generations."

Thus, we see that the coming of the Holy
Spirit with his regenerating power, the
same as our Lord's resurrection, was on the
first day of the week; and that both are in
fulfillment of holy convocation. Therefore,
it is supremely fitting that the disciples of
Christ, who were led by the Spirit, should
observe the first day of the week as the day
of public worship, and a day of rest; even
the day that was made doubly sacred by the
two crowning events of the dispensation of
grace.

M. L. Oswalt.

In the burning of the Tucker printery and
bindery we lost our file of The Baptist Re-
cord for last year. We have been able to
obtain a duplicate file, except the issues of
Jan. 19, Feb. 16, March 16, and July 20. If
anybody can send us these copies, it will be
a great favor. We had the file at the
Tucker printery to be bound into one volume
when the fire occurred.

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THE SALOON.

R. A. Eddleman.

The saloon is the mighty engine of destruction which claims for its victims more men than railroad wrecks, storm-torn ships, disease, pestilence, flood and wind. The fact that someone somewhere "was killed in a saloon" is announced in almost every paper. A large per cent of the murder cases recorded by the press from day to day have their origin in a saloon. Take from the sum total of such crimes those that occur in the grogshop, and you have a small and insignificant number. The saloon stands open day and night, blighting and destroying the manhood and hope of our country. What, then, is a saloon? What about the place, the name of which is almost synonymous with crime? What is its object?

The temperance question is a very comprehensive subject, but we are to deal with only one phase of the subject—the saloon. There is a vast difference between the drink saloon of a community and the drink habit of an individual. The saloon is a public institution, while the drink habit is a part of an individual character. Yet the two are inseparable. The immoral, the debasing, the degrading and pauperizing results of the drink habit are universally known and recognized, and the intelligent mind must treat these deplorable results as the effects of a precedent, and producing cause.

The drink saloon creates, develops and produces the drink habit, and is, therefore, the responsible cause of all the evils coming from the latter. And since the drink saloon is a cause, the evil results of the drink habit are its offshoots. Hence, no statement is truer and clearer than that, "by their fruits ye shall know them," hence let us determine the character and lawful standing of the saloon by its natural results. We must determine the character of the effects by the character of the causes. If the effects call for a lawful sanction, then the causes should have lawful approval. But if the inherent effect deserves the punishment of the law, then the law inevitably must punish the cause.

Intoxication means poisoning and therefore, the proper definition of a saloon keeper is a poison seller. The saloon keepers argue that the drink traffic is legitimate, and is for that reason, entitled to the same standing before the law as the selling of necessities of life, such as clothing and provision. But this argument is absolutely groundless, for the products in the one case sustain, comfort, and bring happiness to men, while in the other case they feed their depravity and lure them to idleness, pauperism, vice and crime. And not only is this true, but the Supreme Court of our State has decreed that liquor, in its nature, is dangerous to the morals, good order, health and safety of the people, and hence cannot be placed in the same standing with the necessities of life.

The results from a drink saloon do not only bring poison as above stated, but child labor. Senator Beveridge has greatly aroused the sympathies of the people of the United

States for the child laborers, and the conditions which he reveals are indeed deplorable. Reliable authorities on this question claim that fifty per cent of the child laborers of the entire nation is caused by drunkenness of one, or both parents. Innocent children are forced to do every day the most slavish drudgery to avoid starvation, because the saloon has deprived them of parental support.

These are facts which cannot be denied, and from these facts, gentlemen, you are forced to acknowledge that no man has the right to keep a saloon for the sale of intoxicating liquor. Judge Samuel Artman says that the Supreme Court of Indiana in three different opinions, the Supreme Court of the United States, the Supreme Court of Kansas, Michigan, and others, have decreed that no man has the right to keep a saloon for the sale of intoxicating liquors, which declaration you will find in section one of article fourteen of the United States Code.

This being true, there is but one solution to this great problem, and that is from a purely legal standpoint—legislative prohibition. A strenuous and persistent effort is being made through the press and from the pulpit to put down the saloon, but there must be the enforcement of the law if we ever succeed. So, the fact that the saloon is within itself unlawful, is an invitation, a call to the legislature to act, and to prescribe the penalties for its operation, and that is all that is meant by prohibition. Murder, stealing and burglary are prohibited, that is, persons committing the act are liable, under the criminal law, to be punished. And why not prohibit the beverage liquor traffic by making it a criminal offense to engage in it?

Then, let us see that the law is enforced. And not until we do this, have we, as individuals and as citizens of this great commonwealth done our duty. May the day soon come when every man who is now engaged in the liquor business shall come to see his business as it appears to all right thinking men; when the State can rely upon her citizens, and the church upon her membership, to stand up in their sovereign right as citizens of this great commonwealth, and demand that the saloon must go. May our God send the joy of His salvation to the heart of every man who deals in liquor to the destruction of his own and his neighbor's soul.

And may He, for whom we stand, and upon whose spirit we rely, cover the whole earth with His knowledge, His righteousness and peace. May He hasten the dawning of the glorious day, when the press shall no longer say, "killed in a saloon," but, in letters of gold, shall be written the inevitable truth, "The saloon has gone down" under the mighty pressure of that great Christian army, which stands for country, home and God.

DOTS FROM THE ABERDEEN ASSOCIATION.

Eld. Geo. W. Riley and the Houston church dedicated their house of worship on the last day of January. The program was elaborate, beginning at 9:30 a. m. and ending at

12 o'clock at night. The interest held up to the last, and the best comment I heard was by a loungee to this effect: "If you will hold a Bible institute I will attend. I want to know more of our history and doctrines." The best sign of a real revival is that men want to know more about the Word of the Lord.

Eld. W. T. Stegall spent from Thanksgiving to New Years holding meetings in Texas, also visited friends. Now comes the news that he has a call to the Lone Star State. This is not surprising to those of us who have heard Bro. Stegall's gospel preaching. We would regret to lose him. We love him because he is an humble fellow-servant in Jesus and because he preaches the glorious gospel of Christ gloriously.

An attempt is being made to move Eld. Jeff A. Rogers from Amory to Blue Mountain. As several such efforts have been made before, we can but hope that he will again see it best to stay amongst us. How good it is to have a preacher in love with his people and to have a people in love with their preacher. Bro. Rogers has turned down some flattering calls to the Far West. He loves his people—he loves his State. The Lord give us more like him.

It seems to me that every prayer meeting at Pontotoc for 20 years has been at high-water mark. The last one of the old year was as fresh and joyous as any. "Do all attend?" No, I am sorry to say, but those who do go have foretastes of glory.

The Toxish church has elected to the deaconship Ex-Representative J. I. Longest and Agnew Ware. They have been associated in business and many other ways and are thoroughly in love with each other. They are among the highest types of our Christian civilization. Pastor Tully says that the hour of their election was one of the most sacredly solemn ones that the church has ever passed through.

Pastor Mobberly seems to be making good at Okolona. He has made a good impression on our association.

Our faces are to the future, our hope is in God. In good hope behind the blood,

R. A. COOPER.

Pontotoc.

SUMRALL.

Dear Record—I have been on my new field at Sumrall for a little more than a month. Though it has been raining almost incessantly ever since I have been here, yet it has not washed all the sunshine away. I am delighted to be here with such a noble people. A people who love the Lord and who love to do his work and too, they know how to help the pastor in many ways.

A few score of them slipped upon the poor sleepy pastor on the first night of the New Year and deliberately went into his dining room and piled and packed the table with all kinds of good and wholesome things for the physical man. And they are getting in shape for a great year's work. We are now planning for our meeting for the early spring.

W. H. THOMPSON.

THE DEADLY CIGARETTE.

No. 4.

It has been a long time since Seneca spoke of a certain man who let in a thief at the mouth to steal away the brain. Sad to say it,—and immeasurably sadder because it's true,—in our own times there are thousands upon thousands of young men and boys who are drawing into the mouth through the deadly cigarette, the enemy that is destroying the best of their physical manhood, unhorsing their noblest aspirations, dethroning their moral stamina, and pauperizing their brain.

I am reliably informed that it is a matter of record that within the last fifty years not a student at Harvard University who indulged in the cigarette habit, has been graduated at the head of his class—and this remarkable record in the face of the further fact that, on an average, five out of six smoked.

Another great educator has asked all students who will not give up the deadly cigarette, to leave the institution over which he presides. In a whole year not a single boy who used cigarettes stood at the head of his class—in point of scholarship.

And the principal of a big business college has gone on record recently against the deadly cigarette in these timely, warning words:—"This is our experience in teaching more than 50,000 young people: Cigarettes bring mental debility, shattered nerves, stunted growth, and general physical and mental degeneration. We now refuse to receive users of tobacco in our institution."

I have had some experience in the school-room. I cannot now recall a single instance of excellence in either scholarship or morals by a confirmed cigarette fiend. I do remember, however, that the most trifling boys I ever tried to teach usually had their fingertips stained as yellow as gold with the nicotine poison of cigarettes.

Realizing the awful effects produced by the deadly cigarette upon both mind and body of those who use it, the business world is fast closing its doors against habitual cigarette smokers.

Recently there came to my attention a list under the caption: "Doors that are closed against the cigarette fiend." It included the following:—Athletic Clubs, Business Colleges, Union Pacific Railroad, Omaha Schools, Swift & Co., Marshall Field Dry Goods Co., Chicago; Leading Life Insurance Companies, Lehigh Valley Railroad; United States Army positions, United States Naval Schools, Carson, Price & Scott, of Chicago; Chicago, Rock Island & Pacific Railroad; Central of Georgia Railway; Many leading high schools; Ayer's Sarsaparilla Company, Lowell; John Wanamaker's, Philadelphia; Morgan & Wright Tire Company, Chicago; Western Union Telegraph Co., (in messenger service); Burlington Railroad, United States Weather Bureau, Heath & Milligan, Montgomery, Ward & Co., Academy of Northwestern University, Chicago; Cumberland Telephone Co.; New York, New Haven & Hartford Railroad; Pittsburg & Western Railroad, West Superior (Wisconsin) Railroad.

The above is only a partial list, of course. Certainly the doors of the business world are all being closed against the individual who has fastened his life to the cool end of a deadly cigarette. Every day finds the list growing. It will not be long before the cigarette fiend will be completely without a job. The last dispatches from Washington say that Chief of the United States Weather Bureau, Willis E. Moore, reiterates with an emphasis that is convincing that the ban on cigarettes in his department is permanent.

Recently a great electric railroad magnate said: "Under no circumstances will I employ a man who smokes cigarettes. He is as dangerous on the front of a motor as is a man who drinks. He is even more dangerous; for his nerves are apt to give way at any moment. If I find a car running badly, I immediately begin to investigate to find if the man smokes cigarettes. Nine times in ten he does—and then he goes—and that for good."

The names of E. H. Harriman is a household word in this country as a synonym of business success. Not long ago before his death he said: "We might as well go to a lunatic asylum for our employees as to hire cigarette smokers."

Whole books might be filled with deliverances like the above quotations, and from men who stand at the very fore of the front of their professions.

The cigarette fiend is doomed. He has no chance now—and he will have less chance in the future. His nerves are shattered, his mind is paralyzed.

R. S. GAVIN,

Huntsville, Ala.

"WATCHMAN, WHAT OF THE NIGHT?"

By John P. Hemby.

The old year with its failures and successes has gone, and the new year with its prospects and possibilities has come. But what is the result of the one and the outlook of the other? So far as my own work is concerned, last year was the poorest in visible results of any year in my ministry. But the year's work was performed in the midst of the most intricate and difficult conditions under which I have ever labored; and I doubt if the missionaries on the foreign fields have more and greater difficulties to contend with than are found in South Louisiana. Besides Satan sin, and rum, we have people from every State in the Union, and from every nation under the sun. And, these, or many of them, embrace every cult, receive and indorse every ism, and believe in every cunningly devised fable of every self-appointed teacher who imagines himself or herself a critic. It seems to me that every language lispied by human tongue can be heard in the groups that congregate on our street corners, and I sometimes imagine that I am a personal eye and ear witness to the confusion of tongues, and the dispersion but not the conversion of the races.

In the midst of so many cults and isms, I believe I can enter into the feelings of Paul among the alters of Athens—"I perceive that in all things ye are too superstitious." Can all these various and variant religious faiths

be that which Jesus once for all delivered to the saints? Is God the author of this conglomeration of religious notions? Does the Spirit of inspiration teach such conflicting and confusing systems of religious doctrines? Is truth at variance with truth? These are the questions that present themselves before the minds of these people when they are asked to believe and obey Jesus. And many, very many of them refuse to be led by teachers of a spiritual religion, and turn away to invent and follow their theories. And so, new theories of God and his Christ; new notions of human duty and destiny; and new religious sects are multiplying among us at an alarming rate.

Although this is not the whole story of the situation in this end of the earth, it will serve to give you some idea of the intricacies and difficulties under which I have wrought.

What of the Outlook.

The new year has set in with the conditions practically unchanged so far as I can see, and with no brighter hope of richer results than its predecessor gave. It is true that I have learned more about the disposition and temperament of the people, and am more familiar with the condition and needs of the field, and this, under ordinary conditions, should prepare one for more effective service and greater progress, but were it not for my faith in God and the power of his truth, the more I find out about the conditions here the less hopeful I would become.

Two Mississippi preachers have recently asked me about openings and the possibility of getting work in this part of the country, and my reply was, there is work enough in South Louisiana for a thousand bustling Baptist preachers; but no man can go to war at his own charges, and how can he preach except he be sent? But who is to pay the price of their toils? Our mission boards are loaded down with debts and large obligations, and are already behind with their payment of the missionaries. If the churches that live under more favorable circumstances do not reinforce the thinly deployed picket line at our water front, these hordes of immigrants coming tens of thousands strong, and the ever increasing sluice of isms will overwhelm our redoubts; drive in the picket line, and overrun the country. The few men who are at the front cannot stay the tide, or change its character. The enemy is already breaking through our lines and getting into our rear.

The churches and schools back in the interior where they are free from the infections of these multitudinous isms are our bulwarks and the citadels of our strength, but they are in danger of being swamped if they do not girdle themselves with strength, and put on the whole armour and march boldly and quickly to the fray.

Hammond, La.

On the last day of the Old Year Brother J. C. Grady was ordained to the gospel ministry by the First Baptist church Newton. He is a student in Clarke Memorial College and enters at once upon a pastorate.

Sunday School Helps.

Let us have your order for what you need. We start the books to you the day the order is received. Here they are:

Peloubet's Notes, prepaid \$ 1 10
 Tarbell's Guide, prepaid 1 10
 Arnold's Commentary, prepaid 75
 Torrey's Gleanings of the Lesson, prepaid 30
 Map of Palestine, prepaid 1 10

Get these now, so you will have the use of them all the year.

Also we can mail to you any day any of the eight books prepared by the Sunday School Board on Teacher Training. In fact, any good book desired quicker than you can get anywhere else and equally as cheap. We would call especial attention to "The Gospel of the Ministry," by Dr. A. T. Robinson, for \$1.25. This is a very fine book. Do you need song books? We have more than twenty kinds. Let us know what you want.

Religion is not the simple fire-escape that you build in anticipation of a possible danger upon the outside of your dwelling, and leave there until danger comes. But religion is the house in which we live; it is the table at which we sit, it is the fireside to which we draw near, the room that arches its graceful and familiar presence over us.—Phillips Brooks.

Rev. W. B. Jeffrey is well pleased with his new field at Pheba. He thinks the outlook full of promise with the agricultural school now in certainty.

The First Church, Columbus, W. A. Hewitt, pastor, has just closed a great year's work. The smallest item was the payment into the treasury of \$13,500.00.

Because of the importance just at this time we are giving our editorial space in this issue to a pretty full report of the law enforcement rally of the citizens of Mississippi, in the city of Jackson on January 9th. This mass meeting was under the auspices of the Anti-Saloon League and we are sure much good will result from it. At our State Convention at Gulfport brethren H. F. Sproles, W. A. Borum, and J. N. McMillin were appointed a committee to aid in any way they could in carrying out the ideas of the League, and also to aid in every possible way the cause of prohibition and temperance.

Rev. J. C. Maples, of Greenville, Texas, has been engaged to do Anti-Saloon League work in Mississippi. He is a Baptist minister and a first-class platform speaker against saloons and whiskey in general. He is assisting Rev. G. W. Eichelberger, the Anti-Saloon Superintendent in organizing the forces in our State.

New Bethany Baptist Church.

Dear Brother Bailey and Brethren:

We feel it our duty to tell the brethren that our mission workers are still on a "boom," here, eight miles west of Ellisville. We haven't yet completed the church, New Bethany. Have the house up, walled, covered and floored, but still need doors, windows, seats and a pulpit. We are behind financially. If anyone in the State feels that they could help us, send direct to me, and believe us, we will appreciate anything done for us. We are working earnestly so that we may organize a Sunday School. Rev. A. A. Bryant, of Sanford, Miss., has accepted the church for this year. He is an earnest worker. We believe some day the church will be a shining light to the country. We have preaching regularly every second Sunday and a good congregation. Owing to the bad weather and being out of doors; but it's God's work and He's always with us. You don't know how happy we feel together under the sweet gums and oaks and hear the birds sing their tra-la-la and praise God with all our hearts.

Thanking one and all for what they have done for us, and asking the prayers of all Christians,

Yours for more work,

R. M. Blackwell,

Chairman of Building Committee.
 Ellisville, Miss., Route 2, Box 40.

Our New Field.

Dear Bro. Editor: You will please give me space to say just a few things about the work at Leakesville our former field and Union our present work.

It was with sadness that we gave up our work at Leakesville, this has been a great year in many respects with the church at Leakesville. Our stay was short there but pleasant, not a jar or hitch came in the church while there. The church has grown in membership, paid quite a lot on the heavy debt. The church had called me for another year and some of the strongest country churches of that section of the State had also called me for another year. I want to say that there are some of the choicest spirits in Leakesville that I have ever found anywhere. May they live long to do more for the cause of the Master than they have ever done, is the prayer of one who loves them.

Now as to our new field.

I will say that I have found a noble band here. Our reception has been more than we could have asked for. We went to keeping house last Wednesday, and Thursday evening before night the people began to send in groceries of all kinds, and by 8 o'clock there was a large crowd of young and old people bringing with them such things as to make a pastor and family re-

joice, it was the greatest pounding that we have ever had, the amount of the good things brought us would have cost us near \$40. I have found one of the best working churches to be found anywhere here at Union. We have a church of more than 200 members, a Sunday School of 200 on roll, a B. Y. P. U. of 80 members, a live Ladies Aid Society. They all seem to have a mind to work. Sunday was a very bad day, but in spite of the bad weather we had a fairly good congregation. We will be here for half-time and County Line one Sunday, and I have not accepted work as yet for the other Sunday.

Let all who read this pray for us during this year that we may do great things for our Master during the year 1912.

We have one of the best church buildings to be found anywhere, it will seat 800 people. It has 8 nice Sunday School rooms, and the beauty of it all is that the church is out of debt, and was dedicated last fall. The first thing for the new year will be to build a pastor's home.

With love to all the brethren and especially to the Record, I remain,

Yours fraternally,

R. W. Bryant,

Union, Miss.

Nothing lifts up the spirits so much as just to lift the chest up. It takes a load off the head, off the mind, off the heart. Raise your chest so high that the abdominal organs perform their functions in a proper way. When one is all doubled over, the head and spine are deprived of the blood they are entitled to. When the chest is lifted up, the abdominal organs are compressed and the blood that has been retired from the circulation and accumulated in the liver and the stomach is forced back into the current where it belongs. The head and spinal cord get their proper supply of blood, and one feels refreshed and energized immediately.—Ex.

No man liveth to himself, and no man dieth unto himself; and it is only when we remember this, and how far-reaching is the influence of every human action, good or bad, that we become aware of the immensity of our social obligations.—John W. Chadwick.

Exercise quickens the stream of life, increases the action of every vital organ, and by cleansing away the rubbish that accumulates in the tissues as the result of work, prepares the way for new material, and so is one of the greatest of all means of promoting life and health.—Ex.

In the supremacy of self control consists one of the perfections of the ideal man.—Herbert Spencer.

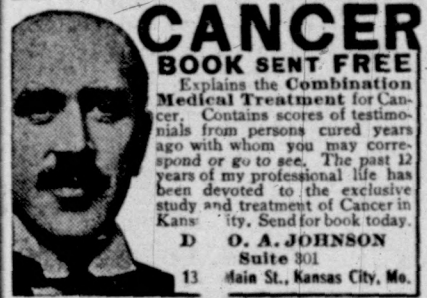
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THE KING AND HIS KINGDOM.
 Miss M. M. Lackey.
 Lesson 3. Jan. 21.
 Luke 2:8-20.

The Coming of the King.

Golden Text: "For there is born to you this day in the city of David a Savior, who is Christ the Lord."—Luke 2:11.

The birth of Jesus follows a few months after the incidents we studied last Sunday. In studying this lesson first read the stories of the birth of Jesus as told by Matthew and Luke. Read the first seven verses of Luke and tell how Mary and Joseph, who lived in the little town of Nazareth in Galilee started out to travel to Bethlehem in Judea. They probably went across Galilee to the Jordan valley almost to the upper end of the Dead Sea, where they turned westward up the steep road to Bethlehem. Remember that the Roman Emperor Caesar Augustus had ordered a census taken, and instead of sending a man to each person's home as we do, it was the custom of the Jews to go to the home of their ancestors for enrollment. Bethlehem had been the home of David, and as Joseph and Mary were both descendants of David, they went here to be enrolled.

Luke tells the lesson so beautifully that any word of explanation of ours would spoil rather than add to it. Study it carefully and prayerfully, for it is the Greatest Lesson of the year—of all the years. I trust that each one of us will so thoroughly fix it in our hearts and lives that

there will never be the slightest doubt as to whether we have room for the Lord.

How was the world ruled at the time of the birth of Jesus? (It was ruled by Rome, "Mistress of the World," whose emperor at this time was Augustus.)

What did Caesar Augustus decree and why?

How did this decree affect Jesus?

Had it ever been prophesied that Jesus would be born in Bethlehem?

What were the circumstances of Jesus' birth?

Name the first group of men who visited Jesus.

How did they know of His birth?

What were they doing when they received the news?

To whom was this event to be an occasion of great joy?

What was the song of the heavenly host?

What did the shepherds do as they heard of Jesus' birth?

In what mood did they return to their work?

To whom did Jesus belong at this time?

Why did Mary pay especial attention to the visit of the shepherds?

Why did God let His Son come into the world in such a humble family?

Why did God's Son come as a baby and not as a full grown man?

What promise to David was fulfilled by this event?

Why did the angel chorus sing to shepherds only?

Tell the story of the wise men seeking Jesus.

(Continued on page 13.)

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WOMAN'S WORK.

MRS. T. J. BAILEY, Editor, Jackson, Miss.
(Direct all communications for this Department to Mrs. T. J. Bailey)
MRS. W. S. SMITH, Meridian—Sunbeam and Royal Ambassador Leader for Mississippi.
MRS. MARTIN BALL, Vicksburg—Y. W. A. Leader for Mississippi.

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MRS. A. J. AVEN, Clinton Vice-President
MRS. GEO. W. RILEY, Houston Recording Secretary
MRS. W. B. LONGINO, Jackson Corresponding Secretary
MRS. W. A. BORUM, Clinton Corresponding Secretary
MRS. RHODA ENOCHS, Jackson Corresponding Secretary
MISS MARGARET LACKEY, Clinton Corresponding Secretary

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MRS. W. A. McCOMB, Clinton President
MRS. A. J. AVEN, Clinton Vice-President
MRS. GEO. W. RILEY, Houston Recording Secretary
CORRESPONDING SECRETARY
MRS. W. R. WOODS, Meridian, Miss.
(All Societies of the State should send quarterly reports to Mrs. W. R. Woods, but all money should be sent to A. V. Rowe, Jackson, Miss.)

We yield our space this week to a full report of the meeting of the new Central Committee in its new domicile at Jackson. We trust that every sister will carefully read this report. It is very important to rigidly observe two things: 1. That vice-presidents of associations make prompt quarterly reports to Mrs. W. R. Woods, Meridian, of all work done. 2. That the societies send all money to Dr. A. V. Rowe, of Jackson, Miss. When it is sent to Mrs. Woods, she must then remit it to Dr. Rowe. This is an unnecessary expense and a consumption of time. There should be no variation from the suggestion of the committee. Let us in our work not only do things "decently," but "in order."

Central Committee Meeting.

At the first meeting of our State Board after the State Convention the Central Committee for the W. M. U. of Mississippi, was changed from its location in Meridian to Jackson with the understanding that after the year 1912 the corresponding secretary of the W. M. U. should also have her office in Jackson.

The newly elected Central Committee is now composed of the following ladies:

Mrs. W. A. Borum, Jackson.
Mrs. W. B. Longino, Jackson.
Mrs. Rhoda Enoch, Jackson.
Miss Margaret Lackey, Clinton.
Mrs. W. A. McComb, Clinton—President of Central Committee.
Mrs. A. J. Aven, Clinton—Vice-President of Central Committee.
Mrs. Geo. W. Riley, Houston—Rec. Sec'y of Central Committee.
Mrs. W. R. Woods, of Meridian who has served for thirteen years as the Corresponding Secretary,

for the W. M. U. of Mississippi, was re-elected by the State Board and has signified her acceptance through the Corresponding Secretary of the State Board, Dr. A. V. Rowe.

After the State Board had changed the location of Central Committee and elected the new members with its officers, a meeting was called for January 10th, at 10 p. m., to be held in the mission rooms of the First Baptist church, Jackson, the place offered for the meeting.

The first meeting was opened by the reading of the thirteenth chapter of first Corinthians and prayer.

The constitution of the W. M. U. was then read, after which Dr. A. V. Rowe entered the meeting and remained to give any counsel and aid that was necessary.

He told of his recent visit to Meridian and of the serious illness of our Corresponding Secretary, Mrs. W. R. Woods. He advised that the General Committee do as much as possible to relieve Mrs. Woods at this time and to that end he invited the committee to meet in Jackson on Monday, January 22nd, at 9:30 to mail out the minutes of the recent State Convention of W. M. U.

Brother Rowe called the attention of the committee to the fact that a great many societies send all their money to Mrs. Woods, who in turn has to send it to him. This has placed a great deal of unnecessary work upon Mrs. Woods, for the money collected by all societies should be sent direct to Dr. A. V. Rowe, Jackson, and only the report of all such money be sent to Mrs. W. R. Woods, Meridian. It is therefore urged that the societies who have formed this habit of sending

money to Mrs. Woods will not do so any more, as Mrs. Woods is sick and cannot attend to such matters, and her sister, Mrs. Sarah W. Jones, who is attending to the correspondence and the sending out of the literature has her hands full without having to forward money to Dr. Rowe, which societies should send direct for themselves. We feel sure that everybody wants to do the correct way and wants to be helpful at this time and do all in their power to relieve all burdens therefore all that is necessary is to call the attention of the associational vice-presidents and of societies to the fact that all money should be sent to Dr. Rowe not only now, (because Mrs. Woods is sick) but for all time to come.

We ask that all associational vice-presidents communicate with their societies regarding this important matter of sending all money to Dr. Rowe and only THE REPORTS of such money to Mrs. Woods. It is urged that all presidents and secretaries of local societies bring this matter up at their next society meeting, that every woman may know, and that henceforth we may all send our money to the proper source, thus saving confusion and unnecessary work.

It was brought out in our associational vice-presidents' conference at Gulfport (which was ably led by Mrs. W. S. Venable of McComb) and also in general committee meeting, that a uniform constitution for each association was necessary in order that the vice-presidents might be appointed in the same way and that all the work of each association should be conducted in a similar manner. Looking to this end, a committee consisting of Mrs. McComb, Miss Lackey, and Mrs. Enoch, was elected to draft a constitution which will be submitted to the various associations for adoption.

A committee consisting of Mrs. Aven, Mrs. Riley, Mrs. Longino, and Mrs. Borum was appointed to get up the State Mission programs for the observance of a State Mission Day in July.

The sending of Christmas boxes to our aged ministers and their wives and boxes during the session of Mississippi College to our ministerial students, was discussed and adopted as a part of our State work. Dr. Rowe asked that

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the President of Central Committee appoint three members of the W. M. U. of Clinton, to look after the boxes for the ministerial students, which committee will be appointed and announced later.

Other plans were discussed looking to the furtherance of the work, which will be consummated later. The following ladies were elected for the departments as named:

Mrs. T. J. Bailey, editor of the W. M. U. page, of The Baptist Record.

Mrs. W. S. Smith, Royal Ambassador and Sunbeam leader.

Mrs. Martin Ball, Y. W. A. leader for the State.

It is earnestly requested that the new Central Committee may have the prayers of every society in our State; that we may be given great wisdom to carry on the work so nobly done by the old Central Committee and that each of the new committee may be as faithful to the trust as were those whom we follow. It is only the earnest prayers and hearty cooperation of each woman in our beloved State that we hope to accomplish anything.

After a four-hour session the central committee adjourned to meet at 9:30 on the morning of January the 22nd in the mission rooms of the First Baptist church, Jackson, which will always be the place of meeting.

The meeting was closed by an earnest prayer for Mrs. Woods, led by Brother Rowe.

DEATHS.

Mrs. Fannie Gwin.

Mrs. Gwin departed this life on Saturday p. m., at her home in Lexington. She had been a citizen of Holmes county all her life, and for some years, of Lexington, where she was loved by a wide circle of relatives and friends. She was baptized into the fellowship of the Lexington church by Dr. J. W. Bozeman and maintained a life of rare consecration in the service of our Lord from the very beginning of her church connection till the Master said that it was enough, come home!

She was the daughter of Mr. Simeon Stigler and wife, in whose home she grew up with brothers and sisters of charming manners and lofty purposes, all of them

identified with every good cause, and reflecting the virtues of their noble parentage. Sister Gwin loved her church and was ever solicitous for its welfare, doing all that she could to further its interests from every possible standpoint, and was especially the warm, loving friend of the pastor for whom she had always words of commendation and encouragement, but never of faultfinding criticism. She was ambitious to make her home beautiful as to its exterior, cheerful as to its interior, and over all she waved the banner of love and inspired every visitor with the thought that Christ reigned supreme in the midst.

A few months ago it became known that she was a victim to tuberculosis, and with Christian attitude and resignation she began to put her house in order to be ready at the summons from heravior to go to the many mansions of the Father. She had not long to wait—just a few months of patient suffering, of gentle Christlike bearing, and the end came, the end to things that are earthly—the beginning to the things that are heavenly—the end of seeing through a glass darkly, the beginning of seeing face to face, the end of pain and sickness, the beginning of an all-glorious life, "and there shall be night no more and they need no light of lamp, neither light of sun, for the Lord God shall give them light, and they shall reign forever and ever." "And I heard a voice out of heaven saying, Write blessed are the dead who die in the Lord, yea saith the Spirit, they do rest from their labors, and their works do follow them."

A. V. Rowe.

The Doctors "Sheet Anchor." "Sheet Anchor" is an expression frequently used by physicians, and means the remedy on which they place the main dependence in treating a disease. Dr. Jas. R. Phelps, of Dorchester, Mass., writes: "Please send me a new supply of Gray's Ointment. It is my sheet anchor in cases of carbuncle, unhealthy granulation, and blood poison. You may use this endorsement in any way you see fit for the good of humanity. I have the courage of my convictions and am not ashamed to say that I use Gray's Ointment in my practice."

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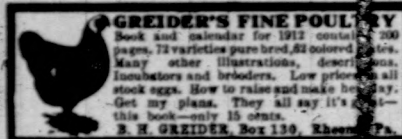
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ON PAGE 16

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NEWS IN THE CIRCLE

Martin Ball.

Rev. W. H. Brengle, after six years of successful work as pastor of St. Charles Avenue church, New Orleans, has resigned, to take effect April 1st. Physician inability to continue his work in the city forces him to take this step.

The First church, Greenville, S. C., has called Dr. Geo. W. Quick, of Newport, R. I. He was highly recommended by Dr. J. M. Ramsey, and Dr. E. M. Pate. Dr. Ramsey was his classmate at Richmond College. He has not yet signified his acceptance.

Rev. R. B. Hunter, a very able young minister, will finish the full Seminary course this session and can be secured, the Lord di-

recting, by some place in this State. He is a graduate of Mississippi College. During his Seminary course he has done excellent service among the Kentucky churches. His services can be had, if written to at once.

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DAILY NEWS

JACKSON, MISS.

At Shepherdsville, Ky., pastor Webb Brame is succeeding nicely. The church has come to full time. The salary increased \$200. He preaches in the afternoons at places in the country nearby. He will complete the course at the Seminary this session.

Pastor C. L. Wilson has resigned at Poplarville and accepted the call to Coldwater, and is now on the field. Brother Wilson thinks he is among the best people he ever met. We trust that great good may come of this union.

Pastor Miller, of McEwen, Tenn., has been called to Hanning, Tenn., which place Rev. R. E. Downing resigned some time ago to go to Newburn, Tenn. Pastor Miller will take charge April 1.

Dr. J. B. Hartwell, of Hwang-Hien, China, died Jan. 3rd. He has served as missionary in China for 54 years. His life has been given for the salvation of the Chinese. Few men have ever shown more zeal and fidelity for the salvation of the heathen than he. He was the first missionary

to carry the gospel to the Shantung province.

The First church, Ashville, N. C., has voted to invite the Southern Baptist Convention to hold the 1913 session in that city. It is a charming place to hold a convention and we are in favor of accepting the invitation if it should materialize.

The Baptist and Reflector states that Dr. J. B. Moody, dean of the theological department of Hall-Moody Institute, Martin, Tenn., has accepted a call to Watertown and Round Lick churches in Tennessee. We are surprised to learn this as he was doing such successful work at Hall-Moody.

This Will Interest Many.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

(Continued from page 9.)

Why was Herod so concerned over His birth?

What advice did Herod seek of His wise men?

In what respects is Jesus the "Prince of Peace?"

SEEK FURTHER ANSWERS.

What was the key word of the angels' song? (Peace.)

What is the meaning of peace?

Is Christianity against war?

What should be the part of Christians in regard to international peace?

Does "peace" cover more than actual war?

Can we have peace so long as ignorance and crime and vice are rampant?

What about social wars between races and classes and organizations?

What should we as Christians do in regard to these things?

Why does anyone think of the Christian life as a joyless way to live?

Why is indifference cruelty?

Can we know Christ without making the experiment of believing Him?

How can we keep always hopeful?

Should we sing God's praises for our own sake or for His?

What is the best way to settle religious doubts? ("Enter upon religious duties.")

Do you feel grateful enough to God to sing about it?

Have you a guest room in your house?

Had your home been in Bethlehem would you have opened your door when you saw Mary and Joseph turned from the inn to the stable?

If you had been a shepherd on Judea's hills, would you have been ready and waiting for the angels' song?

To what kind of men does God send His messages of peace and good will?

Repeat the Golden Text.

Might Be Dead Today.

Garden City, Kas.—In a letter from Mrs. James Hammer, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after effects. It will help you. Ask your druggist.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

Solomon-Toler.

On December 25th, 1911, at 8 p. m., in the residence of the bride's parents, in the old town of Rodney, nestling in the eastern bluff hills of the great Father of Waters, Miss Adah V. Toler, of Rodney, Miss., and Judge E. E. Solomon, of Dublin, Texas, appeared before the writer, in a most daintily decorated spacious hall, and there in God's name and in the presence of many witnesses with beautiful serenity, took the solemn matrimonial vows and became husband and wife.

Immediately after this beautiful marriage, a sumptuous repast was elegantly served to the many guests who all seemed to greatly enjoy the occasion, for it forcefully reminded many of them of the palmy days of old Jefferson in the '40's. Bride and groom soon left for their palatial home in Dublin, Texas.

C. L. Lewis.

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Being broken down in health, suffering with Kidney Trouble, despairing of ever being well again, I was advised by a friend to try Dr. Kilmer's Swamp-Root which gave me instant relief, and after using several bottles, I am now sound and well, and can safely recommend Swamp-Root to anyone suffering with back or kidney troubles. I also had rheumatism, and I have had more relief from Dr. Kilmer's Swamp-Root than any other remedy. A sufficient trial will convince anybody of the merits of Swamp-Root. Yours very truly,

P. E. NELSON,

Murphy, N. C.

Subscribed and sworn to before me this 17th day of July, 1909.

Edmund B. Norvell,

Notary Public,

Cherokee County, N. C.

Letter to
Dr. Kilmer & Co.
Binghamton, N. Y.

Prove What Swamp-Root Will Do for You.

Send to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. It will convince anyone. You will also receive a booklet of valuable information telling all about the kidneys and bladder. When writing be sure and mention The Baptist Record. Regular 50-cent and one-dollar size bottles for sale at all drug stores.

Glasses Absolutely Free

Now look here, all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once, for this is what generally causes cataracts and other serious eye troubles. You must lay aside those old specs right now and I'll send you a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest days—

—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance, and as far as your eye can reach—

Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once, and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county.

Now, friend, please don't be lazy, but get out your writing paper or write me your name and address on the below coupon at once—that's all.

Address:—DR. HAUX—
—The Spectacle Man—
ST. LOUIS, MO.

Note:—The above house is perfectly reliable.

—DR. HAUX—
—The Spectacle Man—
—ST. LOUIS, MO.—
Please send your absolutely free offer at once.

Name

Postoffice

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10,000 Pecan Trees

Grafted to paper shell variety; were carefully grown by us for our own planting, but on account of not getting land ready for this season, we offer them for sale.

Other Nurseries are already cleaned upon Pecan Trees, although the season lasts until March. Ours is now the only complete stock in the whole country.

Grafted trees begin bearing in a few years and continue for generations. Nothing increases the value of a Southern farm like a Pecan Orchard, which in a few years is worth \$1,000 per acre.

Every land owner should plant at least a few pecans. They are the surest, safest and most profitable investment. Ten acres means a fortune laid by for old age.

No other section of our country has such an opportunity as this. Take advantage of it now, and send at once for our Price List.

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SEE ANNOUNCEMENT
ON PAGE 16

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Ready for instant use in preparing delicious CODFISH BALLS, CREAMED FISH, FISH HASH, CHOWDER and casseroles. No soaking, picking or boiling keeps in any climate.

At your grocer everywhere, or mail us and receive a full-size 10c package, prepaid.

FREE—"Gold Baiter" a book of recipes by editor of the "Boston Cooking School Magazine."

BURNHAM & MORRILL CO. Portland, Maine, U. S. A.

George W. Mitchell.

The subject of this sketch, George W. Mitchell, was born in 1870, and reared in Attala county, Miss. His parents were Frank and Maggie Mitchell. He died in Sharkey county, the home of his adoption, Dec. 28, 1911 (of that dreaded disease, hematuria.)

He was married to Miss Pearl Anderson Dec. 22, 1899. This happy union was blessed with two daughters and two sons. He is survived by his faithful wife and four children, who with his aged father and one sister, Mrs. C. A. Sudduth, two brothers, Messrs. Joe and Harvey Mitchell (all of Kosciusko, Miss.) remain to mourn his loss.

It was the writer's privilege to know him as a friend and neighbor for the four years past. Brother Mitchell was a good man. He was converted and joined the Baptist church in the summer of 1908. He loved his church, while he was a poor man of this world, he was rich in faith. He would always pray when he was called on. He had his faults, and who has not, but let us forget them and emulate his virtues.

May the Lord comfort the bereaved and lonely wife and precious little children. May they keep close to Jesus and remember the loving council of a loving husband and father, and some day meet him in the sweet beyond around the Father's throne, and where we will never say goodbye. The funeral service was held in the Baptist church at Anguilla, conducted by Rev. R. W. Thurman. Amid the tears and sobs of friends and loved ones we laid him away in old Union cemetery at that quiet city of the dead, there to await the resurrection morn.

A Friend.

Picayune.

I wish all the pastors would write just a few words occasionally, that we might know where they are and what they are doing. We had a good day here last Sunday—a good beginning for the New Year—large Sunday School and large congregations.

This church has also made their pastor's heart glad by showing their appreciation in a substantial way in adding to my salary one hundred dollars and in repainting and adding another room to the pastor's home.

O. N. Harrington.

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Always Ready

Wise foresight should lead you to keep in the cupboard a half dozen or more handy packages of **Uneeda Biscuit**

They won't get broken, musty, soiled or soggy like ordinary soda crackers because their crisp, clean freshness is protected by the moisture-proof and dust-tight package.

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In the moisture-proof package

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FROM THE ORIGINAL CABBAGE PLANT GROWERS

EARLY JERSEY WAXFIELD, CHARLESTON LARGEST TYPE, SUCCESSOR, AUGUSTA TREWELL, SHORT CROWNED, WAXFIELD, A Little later than Successor, Largest and Latest Cabbage.

Established 1868. Paid in Capital Stock \$20,000.00

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now! It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Fruit trees and ornamentals. Write for free catalog containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—By mail Postage Paid 4c cents per 100 plants. By express, heavy paying express charges, which under special rate is very low: 50¢ for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5,000 to 9,000 \$1.75 per thousand; 10,000 and over \$1.75 per thousand.

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A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the nostrils, or sending it out through the nostrils in a perfectly natural way, the worst case of catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar, for the regular treatment, it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and the free trial package will be mailed you immediately.

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DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanatorium, Dept. 50 St. Joseph, Mo.

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Cotton Seed—Simpkin's Prolific, Cleveland Big Boll, Mebane's Big Boll Triumph, Toole's Early Five-Lox Prolific. Seed Corn—Batt's Four-Ear Prolific, Mosby's Prolific, Mexican June, Ratican, Pop Corn Kaffir Corn. Other Field Seed—Artichokes, Alfalfa, Barley, Beans, Cane, Grass, Millet, Oats, Onion Sets, Peanuts, Peas, Potatoes, Rape, Rye, Vetch and Wheat.

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GEORGIA MARBLE SURVIVES SEVEREST TEST.

Mr. O. W. Norcross, of Worcester, Mass., one of the largest contractors and builders in the United States, and a recognized authority, as this to say regarding Georgia Marble.

"In my opinion, the Georgia Marble is no superior as a building material. I have for several years made an exhaustive investigation into buildings, from all sources, and information possible, as regards marble. I have carefully examined buildings that have been built and are now in existence, and from this observation and research, have come to the conclusion that a marble of the construction and ingredients of the Georgia Marble, will be a most lasting stone. It is a fact that the nearer any material is to one ingredient the more even it will wear, and of all the marbles that have come under my observation, the Southern marble answers all the requirements for a strong, durable and lasting stone. It is so made up and so impenetrable to moisture, that while ordinary stones, even granite would wear with rounded corners, the Georgia Marble will remain with its corners perfect, sharp and clear."

A more severe test of the absorbing qualities of Georgia Marble is to take a small cube, drill a hole in the center, fill it with common writing ink, use it a few months as an ink stand. Such a test has been made and although this inkstand was in constant use, the marble did not absorb the ink any more than one made of glass. Apply the same test to any other marble, and the ink will be absorbed in a few hours.

Mr. Norcross continues as follows: "It cannot be discolored by any ordinary means such as tend to discolor buildings. Near the Ames building on Bedford street, Boston, there occurred a large fire; this fire, with the soot, dirt, and dust arising from it, discolored the Ames building which is built of a yellow brick with Georgia Marble trimmings. A few days ago we washed down the front of the Ames building with nothing but cold water and a stiff brush, without any acid. The building washed down perfectly clean and white, and just as fresh as the day it was put up. I am sure this result cannot be obtained with any other building material, not even granite. In Gwilt's Encyclopedia of Architecture there is a description of Parian marble, which outlasted all other marbles. You will notice it is nearly all carbonate of lime; that it is a crystalline formation, and translucent. The description of Parian marble here would answer the description of Georgia Marble, and in my opinion the Georgia Marble bears a strong resemblance to the Parian marble of ancient times."

The crushing strength of Georgia Marble is upwards of 10,000 pounds and withstands heat to upwards of 1,000 degrees. It can be had in any size pattern and any shade desired, with prompt deliveries. It is equally as suitable (if not more so) for monumental purposes as it is for buildings. Ask your dealer to show you samples of Ceres, Creole, Kennesaw and Etowah Georgia Marble, and if he can't supply you, drop a card to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a nearby dealer who can.

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Most of the time for several years all our places in Blue Mountain College have been occupied and applicants have had to await vacancies. However, at times that we could have received them, some girls who preferred our school have gone elsewhere upon the supposition that they could not get places here. We have just opened some new rooms and have places for more boarding pupils than ever before, and every place was engaged and held by cash deposit before our session opened. Yet, in a large school like ours, a girl drops out occasionally, and we will be able to receive many new pupils as the session advances. Therefore, girls who prefer our school to others should never arrange to go elsewhere until they have conferred with us direct about the question of room here. At this writing, we have a few vacancies.

If interested in this session or a future session, write for catalogue.

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BLUE MOUNTAIN COLLEGE Blue Mountain, Miss.

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JOIN THE RECORD PIANO CLUB SEE ADVERTISEMENT ON PAGE 16

Join The Record Piano Club

IMPORTANT SPECIAL ANNOUNCEMENT

The advertising manager of The Baptist Record takes great pleasure in announcing that he has effected arrangements with Ludden & Bates, one of the oldest, largest and most reliable Piano Companies in the country, for the organization of the "Record Piano Club." Membership in the club is open to every reader of the paper and you are invited to write at once for full information regarding what we believe to be the greatest opportunity to obtain a high-class piano, ever offered by a reliable house.

THE OBJECTS OF THE CLUB

1. By clubbing together to secure the lowest WHOLESALE prices for Club members. The Club saves you fully one-third the cost. Ludden & Bates finance the Club and ship your piano at once.

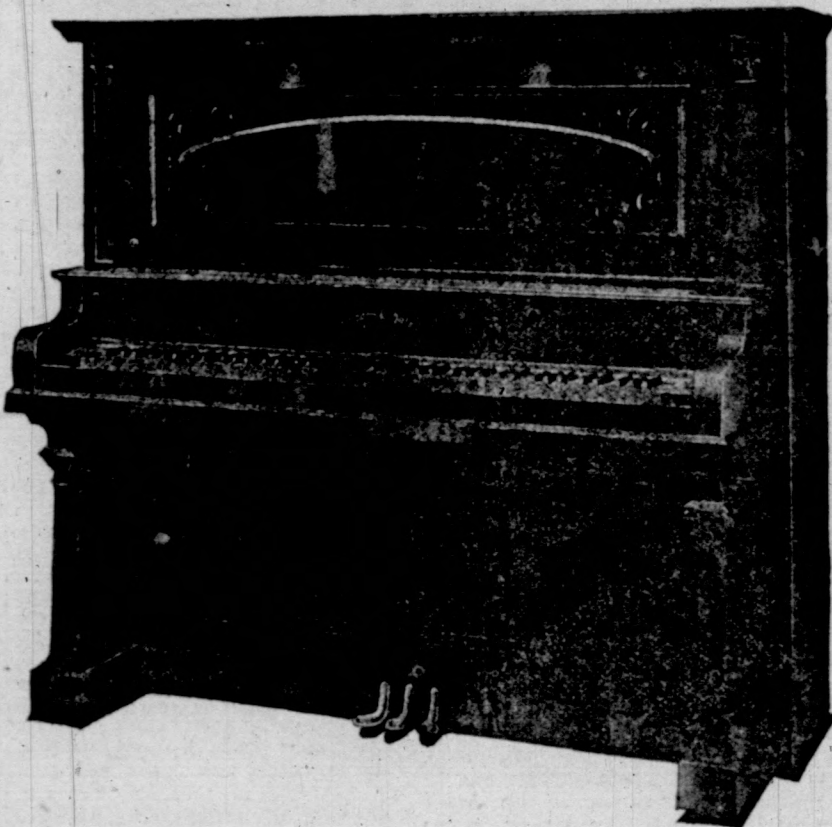
2. To obtain for its members the most ADVANTAGEOUS terms of easy monthly or quarterly payments. Almost any terms you want.

3. To provide that in the event of your death, after \$60 has been paid on your piano, all further payments are CANCELLED and your family is GIVEN A RECEIPT IN FULL. This is a splendid feature and removes every objection to the easy payment plan.

4. To insure the best QUALITY of pianos guaranteed by an old and reliable house, thus avoiding the disappointment so often resulting from dealing with irresponsible firms. Club members also have the privilege of TESTING the piano thoroughly in their own homes before accepting it.

5. To obtain for the Club members the best price for his old piano in exchange for a new one or for a new automatic player piano, that any member of the family can play.

6. Every piano furnished to Club members is fully guaranteed and backed by the reputation of Ludden & Bates, one of the oldest, largest and most reliable Piano Companies in America.



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Ecru, Miss.

Bradentown, Fla., February 7, 1910.

Ludden & Bates, S. M. H.,

Jacksonville, Fla.

Gentlemen:

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This instrument has served two generations of our immediate family in a most satisfactory way, and we have no idea of parting with it for any other piano. Wishing you success, I am,

Very truly yours,
(Signed) H. V. COARSEY.

Ludden & Bates, S. M. H.

Gentlemen:

I have tried the piano and find it as mentioned above.

Very truly yours,
(Signed) MISS ALICE BECK,
Graduate of Barili School of Music,
Atlanta, Ga.

We also have hundreds of other letters from satisfied owners of Ludden & Bates Pianos. They are contained in our booklet.

The College of Music, Hans Dreher, Director, Savannah, Ga., is probably the best known school of musical instruction in the South.

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Savannah, Ga.

Hans Dreher, Director,
Ludden & Bates
Atlanta, Ga.

Gentlemen:

I take great pleasure to inform you that after a thorough investigation of your New Scale \$400 Ludden & Bates Upright Pianos, I found them to be instruments perfect in every respect. They have a fine tone, of a beautiful singing quality and wonderful sustaining power. Too much praise cannot be bestowed on them, and I am sure they will meet with the greatest success wherever they are heard. Allow me to congratulate you on this wonderful achievement and wishing you all success, I am, believe me,

Very truly yours,
HANS DREHER,
Director.

Gaylesville, Ala.

Ludden & Bates,
Atlanta, Ga.

Dear Sirs:

Club Piano received in good order. We are well pleased with it. Better and nicer than pianos sold here by agents for from \$350 to \$500. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town. We thank you for your selections and prompt shipment.

Yours, with best wishes,
J. R. WILLIAMS.

Ludden & Bates,
Atlanta, Ga.
Gentlemen:

We purchased one of your Club Pianos and are well pleased with it. Would not take anything for it. All who have heard it think it one of the grandest they ever heard. While we were paying for it my husband died. You gave us a life insurance clause. We were still owing \$125 which was nicely settled, and our note was returned to us marked paid.

We thank you very much for your kindness and prompt attention which you have shown to us. Any one who wants the best piano made should buy one of these. They will be pleased with it and will be treated nicely, as we were. We appreciate your kindness very much.

Yours truly
MRS. J. A. BRAMLETT.

GETS RECEIPT IN FULL.

Mountville, Ga.

Ludden & Bates,
Atlanta, Ga.
Gentlemen:

After my contract for one of the Ludden & Bates Club Pianos had been running about fourteen months, my husband died. The firm being advised of the fact, within a few weeks after, sent me a receipt in full for balance due on piano. All of which goes to prove that they keep good faith with their patrons in regard to their free insurance agreement.

I can heartily recommend them as being in every way reliable.

Very truly,
MRS. J. C. RUSSELL.

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Send your name on a postal card today and a FREE COPY of the CLUB BOOKLET fully explaining the many advantages of the CLUB will be sent you by return mail, also CATALOGUE OF PIANOS. Address—

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Record Piano Club Department ATLANTA, GEORGIA